The Church News

DIOCESE OF PENNSYLVANIA

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4 P.M., Evening Prayer and Sermon.

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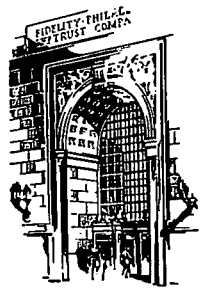

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Reuel L. Howe

The contents of the book was given as lectures as part of the Department of Christian Education Training Team Program. Here theology comes to life visibly for both the clergy and the laity. It deals with the actual needs of men and women. **$2.50, plus postage.**

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The Church News

OBJECT *1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.*

Vol. XLIII JANUARY, 1954 No. 4

DRUIM MOIR OPENS ITS DOORS TO OLDER CHURCH WORKERS

On the cover of this issue is a picture of Druim Moir, the former home of the late Samuel F. Houston, now operated by the Houston Foundation as a home for older clergymen and their wives, older missionaries and their wives, and other older church workers and their wives. Applicants may be from the Diocese of Pennsylvania or any other diocese of the church, or they may be persons affiliated with some other branch of the Christian fellowship. They must be in sufficiently good health, both mental and physical, to care for themselves.

Here the guests will find the companionship of people who share their interests and concern for the growth of the Kingdom of God. They may sit by an open fire on a cold evening and discuss many things; or they may read a good book in a comfortable corner by a sunny window. They may stroll in spacious gardens on a fine day; or they may even plant their own gardens if disposed to do so. Perhaps they may be in the mood to find a secluded corner of a shaded porch, or to bask in the sun in an easy chair on a wide terrace. They may prefer to go for a hike about the grounds or into the attractive surrounding neighborhood.

There are comfortable, well equipped rooms for both couple and single occupancy. The public rooms are large and arranged for various uses. There is the huge living room with television, and the equally large library with radio in an adjacent section. From these rooms, as well as from the large dining room and terraces and porches, are views of the Wissahickon Valley and of fine well kept gardens. There is also the sun flooded morning room on the second floor.

Mrs. Brown, Bishop Hart and Mr. McCoach at the Dedication Ceremonies at Druim Moir.

The gateway entrance to Druim Moir is located at the intersection of Willow Grove Avenue and Cherokee Street in the Chestnut Hill section of Philadelphia, not far from St. Martin's Station on the Pennsylvania Railroad. The properties of the Church of Martin-in-the-Fields, the Chestnut Hill Academy, and the Philadelphia Cricket Club are all near by.

Druim Moir was officially opened with a service of dedication conducted by Bishop Hart in the presence of a large gathering of clergymen and other church people on Monday, November 16th. Guests in the home at present include the Rev. Caleb Cresson, Diocese of Pennsylvania; the Rev. and Mrs. William H. C. Lauer, of the Lutheran Church; the Rev. and Mrs. Culbert McGay, Diocese of Connecticut; and the Rev. Albert E. Phillips, Diocese of Newark.

The gift of this lovely home was made by Mr. Houston's daughters,

Mrs. Henry P. Brown, Jr., Mrs. Robert R. Meigs and Mrs. Lawrence M. C. Smith, in memory of their grandfather, Henry H. Houston; their father, Samuel F. Houston; and their brother, Henry H. Houston, II. The Home is being supported and will be endowed by Mrs. Brown.

The directors of the Houston Foundation are Eric A. McCouch, Esq., chairman; Mrs. R. Barclay Knight, vice-chairman; James Alan Montgomery, Jr., Esq., secretary; Mr. Addison S. Ellis, Treasurer; Mr. William H. DuBarry, Mrs. Arthur N. Goodfellow, the Rev. Nathanael B. Groton, the Rt. Rev. Oliver J. Hart, Mrs. George P. Pilling, the Rev. Arnold Purdie, Mrs. D. Alexander Wieland. Members of the staff are Miss Evelyn G. Buchanan, directress, and Mrs. Lauretta M. Hershberger, nurse and assistant directress.

Philadelphia Divinity School Needs Parish Offerings

More than 100 visitors from 3 distant parishes who made recent Sunday pilgrimage to The Philadelphia Divinity School.

In a recent address at the dinner of the Philadelphia Clericus Dean Pike of the New York Cathedral likened our times to the period before the fall of the Roman Empire. Many then had lost faith in the old gods, while the new religion of Christ was growing like fresh green shoots springing up amid the ruins. Today many moderns find life without meaning or value. Destructive forces threaten to destroy our civilization. Can the Church meet the challenge of our day? Can God remake our modern life before catastrophe comes?

Many thinking persons believe the answer will come from the schools that train spiritual leaders for our times. Will they rise above the tensions and strains of mere partisanship? Will they send forth men strong in faith, sound in scholarship, stedfast in missionary zeal? Will our people realize the vital importance of these schools, upholding them to the best by prayers and gifts?

Today 106 men are enrolled in all classes at The Divinity School in Philadelphia. They come from 26 dioceses, 60 colleges and one from Japan. Despite a small endowment, only a fraction of other schools, the men in Philadelphia are securing a training considered by experts the equal of that given anywhere in the Church. The new classrooms provide the best equipment. The Faculty now has eight men teaching full time, all but one holding doctors' degrees. The program of giving the Bachelor of Theology degree with honors is providing incentive for academic achievement. The Field Work for Juniors, now under the direction of Dean Gifford and the Rev. Thomas Meryweather, gives new students an all-round experience in parish life and institutional work. The Philadelphia area provides exceptional opportunities for this. The Rev. H. Lawrence Whittemore, Jr., now serves as instructor in Religious Education. The Rev. Glen P. Williams, M.A., Th.B., will assist the Dean in training men in preaching, enabling P. D. S. to offer more in this subject than most schools. Under the direction of Newell Robinson, now full-time faculty member, increased hours are given to reading, voice and music training. The School Book Store has been moved to larger quarters.

The Graduate Department, of which the Rev. Edward Hopkin, Ph.D., is chairman, has enrolled 32 men for this academic year. 13 of these are from New Jersey, 11 from Pennsylvania, and 1 from Maine. There are 2 Lutherans, 1 Methodist, 1 Congregationalist, 1 Moravian and 1 Baptist.

The constant need at the school is for increased endowments and scholarship funds. The work can not go forward without large parish offerings on Theological Education Sunday and generous gifts from more individuals. Virginia Seminary Alumni in 1953 secured almost $95,000, and General Seminary is asking $60,000 this year.

It is hoped that all parishes and missions in this diocese, realizing the great need and the services being rendered by the faculty and students, would designate all or part of their offerings for The Divinity School here in Pennsylvania. Faculty and student speakers are already in great demand for Theological Education Sunday and for other occasions. Now is the time to ask for a speaker for your Church.

PROVINCIAL SYNOD COMING TO PHILADELPHIA NEXT YEAR

The 25th Synod of the Province of Washington will meet in the City of Philadelphia, October 19th, 20th and 21st, 1954. The Headquarters will be at the Church House, 202 West Rittenhouse Square, Philadelphia 3, Pa.

The province includes the following dioceses: Bethlehem, Delaware, Easton, Erie, Harrisburg, Maryland, Pennsylvania, Pittsburgh, Southern Virginia, Southwestern Virginia, Virginia, Washington, West Virginia.

The Synod will hold its meeting in the Church of The Holy Trinity, Walnut Street and Rittenhouse Square. The Woman's Auxiliary will meet at Trinity Memorial Church, 22nd and Spruce Streets. The Daughters of The King, The Church Periodical Club and The Girls' Friendly Society will hold their separate meetings in the Parish House of St. Mark's Church, 1625 Locust Street.

The Committee on Arrangements, appointed by Bishop Hart, is as follows:—Major General Milton G. Baker, Chairman, Valley Forge Military Academy, Wayne, Pa. and the Rev. Charles H. Long, D.D., Secretary, 202 West Rittenhouse Square, Philadelphia 3, Pa. Other Committees will be appointed later.

The Rt. Rev. John Thomas Heistand, D.D., President of the Synod, has appointed Bishop Armstrong and Dr. Long as the Committee on program for the 25th Synod.

The Diocese of Pennsylvania, with your cooperation, hopes to measure up to the high standards set by other dioceses in entertaining the Synod. We are willing to consider any suggestion you may have in mind.

WASHINGTON'S BIRTHDAY CORPORATE COMMUNION

For many years the Brotherhood of St. Andrew in this diocese has promoted a Corporate Communion for the men and boys of the church on or near the birthday of George Washington. This year the plan has been expanded to hold such a service in six strategic locations throughout the diocese on Saturday, February 20, at 8 a.m. It is felt that many men in the suburbs will attend if they can drive to a nearby church, rather than travel to the center of the city with no place to park.

Below are listed the six churches where the services are to be held, together with the name and telephone number of a key layman who may be contacted for further information concerning any one of the six simultaneous services:

St. Stephen's Church, 19 S. 10th St., Mr. Wilson Leithead, GR 2-5877.

All Saints' Church, Grant Ave. and Frankford Ave., Mr. Henry Lehr, DE 3-0699.

St. John the Evangelist Church, Lansdowne and Baltimore Aves., Lansdowne, Mr. James S. Strong, Clearbrook 9-1186.

Good Samaritan, Lancaster Pike, Paoli, Mr. George I. Purnell, Jr., Paoli 2773 R.

St. Luke's Church, 5411 Germantown Ave., Mr. Paul H. Myrick, VI 4-5552.

St. Thomas Church, Bethlehem Pike and Route 73, Whitemarsh, Mr. Cassin Craig, Ogontz 7137.

Following the service in each of these six churches breakfast will be provided for those who desire it. The price of the breakfast, $1.25, is the same at all six places. Men and boys who are confirmed communicants of the church are cordially invited to attend either the service or the breakfast (or both) provided reservation is made in advance for the breakfast.

All men and boys, especially those confirmed within the past five years, are cordially invited and urged to attend one of these great services to honor our first president, George Washington, who was a devoted churchman, and to promote Christian fellowship among the men and boys of our church.

Bishop Hart's Message

Pursuant to the order of General Convention, the Church will have a special campaign for capital funds in the spring of this year. The official title is BUILDERS FOR CHRIST. This campaign is the result of the fact that various Church Institutions, both at home and abroad, came to the General Convention in Boston in 1952 and asked to be allowed to make a special appeal to the Church for their capital needs. Your representatives at the General Convention considered these various appeals and decided that it would not be possible to have a series of special campaigns but, that as far as possible, the total amount should be reduced to come within the range of the ability of the Church and that one campaign should be conducted.

Since the General Convention, the National Council has been busy trying to consolidate these various appeals. At the Council Meeting in December, the goal for the campaign was set at $4,150,000. Of this amount, $2,000,000. will go to the eleven Divinity Schools, the Philadelphia Divinity School being assigned $175,000 for a badly needed dining room and dormitory building. The National Council assigned $1,225,000. for Overseas use, although the Overseas Department had received requests for four times that amount. The Home Department is being allotted $300,000. and $500,000. is designated for the American Church Institute for Negroes. The balance of the goal will be needed for campaign expense and promotion.

At the meeting of the House of Bishops in Williamsburg in November, we were urged to return to our dioceses and appoint a Diocesan Chairman at once. I asked Mr. P. Blair Lee to act as Diocesan Chairman and he has consented to do so. Before the next issue of the CHURCH NEWS is printed, we hope to have the diocesan organization complete and the diocese informed of the plans of the campaign. In general, I can say at this time that there will be a program of education from January 15 to February 15 covering the needs of our Divinity Schools; from February 15 to March 15 covering the needs of Overseas and from March 15 to April 15 covering the needs at Home. It is anticipated that the campaign will be over by May 16. I am sure that I can count on the people of this diocese to make a generous response to this appeal. It is something which our own deputies to General Convention initiated. It is not something being imposed upon the Church from above but comes from the 'grass roots.'

I am sure that I can count on the people of the Diocese of Pennsylvania to make a generous response to this appeal. It comes to the members of the Episcopal Church as a result of the initiative of our own Deputies to the 1952 General Convention and therefore can be properly considered a "grass roots" proposition.

YOUR BISHOP

Oliver J. Hart

In the DIOCESE

HENRY STUART PAYNTER, *Editor*

All the furniture in the Church School rooms on the ground floor of the parish house of St. Paul's Church, Overbrook, have been repainted by a group of young fathers in the congregation. They have also painted walls and ceilings of the nursery and made a number of improvements in these rooms.

Children of the Sunday School of of All Saints' Church, Wynnewood, gave Thanksgiving offerings of "goodies" and took them to "Friendly Acres," an institution for children located in Secane, Pa.

The Rev. Alfred W. Price, rector of St. Stephen's Church, Tenth above Chestnut Street, recently gave an address to graduate students in Pastoral Psychology at the Theological School of Temple University.

The Church of St. Andrew's-in-the-Field, Somerton, was one of five local churches assisting in a religious census of the Somerton-Feasterville area in cooperation with the Department of Research and Planning of the Philadelphia Council for Churches.

Mr. George Mitchell, for about 17 years sexton of Prince of Peace Chapel, 22d and Morris Streets, has resigned that position, and has been succeeded by Mr. Joseph Burke, Jr.

Mr. Paul Griffith, formerly secretary of the Bishop of Harrisburg and editor of *The Harrisburg Churchman* is now enrolled as a student in the Philadelphia Divinity School.

The carillonic bells recently installed in the tower of the Church of the Redeemer, Bryn Mawr, are used for playing hymns in the late afternoon each day. At present the hymns are played manually from the keyboard of the organ; but will later be played from rolls being prepared by the organist, Mr. Ernest Willoughby.

The parish house of the Church of the Holy Nativity, Rockledge, has been rewired and new lights have been installed. On All Saints' Day the rector dedicated a new Lectern Bible.

At the Annual Meeting of the Joint Boards of the Church Training and Deaconess House, Mr. Roy J. McKee and Mr. Thomas L. Ralph were elected members of the Board of Council in place of Mr. Henry I. Brown, resigned and Mr. Chester J. Cutting, who has moved to Connecticut.

On the Second Sunday in Advent, December 6th, all the women of Saint Mary's Church, Hamilton Village, 3916 Locust Street, had a Corporate Communion. At the breakfast (in the Parish House) which followed, the speaker was Mrs. Lily Cheston Myers, President of the Diocesan Woman's Auxiliary.

At the recent parish supper at the Church of the Holy Trinity, West Chester, "The Story of Music in the Church" was presented by Mr. Harold Gilbert, choirmaster, assisted by members of the choir. There are now 34 boys actively enrolled in this choir.

There are 430 children enrolled in the Sunday School of the Church of the Redeemer, Bryn Mawr, 75 more than last year, 160 more than in 1950.

The Ladies' Aid of Grace Church and the Incarnation, Edgemont and Venango Streets, recently held a luncheon in honor of the wife of the new rector, Mrs. Alfred N. Redding.

An "Advent Mission" was conducted under the auspices of the Episcopal Churches of northeastern Philadelphia. The missioner was the Rev. Robert N. Back, rector of St. Peter's Church, Glenside. The schedule: Nov. 29, St. Simeon's Church, 9th St. and Lehigh Ave.; Dec. 6, Church of the Good Shepherd, Cumberland and Collins Sts.; Dec. 13, St. Mark's Church, 4442 Frankford Ave. The Mission services began at 7.45 p.m. with a hymn sing.

The December issue of *Coronet* caries a story about the Church of the Holy Trinity, Rittenhouse Square, and the writing of "O Little Town of Bethlehem."

The Alice G. Stockham Society of the Church of the Incarnation, Morrisville, has redecorated and refurnished the lounge in the Parish House.

Hopalong Cassidy was guest at entertainment and supper at Christ Church and St. Michael's, Germantown, recently.

Oxygen Equipment presented to All Saints' Hospital, Chestnut Hill, by Barbarossa Lodge #133, Knights of Pythias. Left to right: Mr. Samuel Ospow, Mr. Abe Neff, the Rev. Arnold Purdie, Mr. J. Somers Smith, Jr.

Department of CHRISTIAN EDUCATION

Let's Plan For Lent

The Epiphany season is long this year—long enough for us to make our Lenten plans early—so the first week in March (Ash Wednesday is March 3rd, you know) will not find us scurrying around for Lenten boxes and materials.

Plan to have copies of the Church School Lenten study material and the Lenten Study Guide at the January Teachers' meeting. Have someone prepared to give a brief over-all picture of the emphasis of this year's study and then make your own parish plans. (The Church School Lenten program should, of course, be part of a parish Lenten program.) The theme is *Work and Worship of the Church Around the World.* As the theme is interpreted, children will be helped to understand that because God's children are fundamentally the same wherever their homes, whatever their language, the worship of the Christian Church and the work of the Christian fellowship are the same around the world.

May Jesus Christ Be Praised is the book for Juniors and Junior Highs.

Remember All the People is for teachers of Primary age and most of it can be adapted for Kindergarteners.

Remember is a lovely illustrated book for primary children.

These are National Council publications and are exceptionally good.

The Lenten Study Guide published annually by this department will be in the mail early in January and will provide supplementary material to help you plan your parish Lenten program.

Advent Offering

Have you mailed in your check for the Advent Offering—the deadline is upon us! For this to count on your parish quota your check was to be in by December 31st. Don't forget—we are helping St. Andrew's-in-the-Field, Somerton, to secure a new vicarage!

Retreat-Conference

In order to be better fitted to carry out their responsibilities as leaders the Youth Council planned a weekend at St. Martin's House, Bernardsville, N. J., December 11th-12th. The program included meditation and Bible study as well as discussion on such soul-searching questions as, Who is Lord of my life?

To Know The Christ — *To Make Him Known*

Youth Guide

Be sure to read carefully the December-January Youth Guide for it contains interesting data on—

The Feast of Lights—one of the Four Majors of the U.M.C.Y.

Information about the Jr. Brotherhood of St. Andrew, Servants of Christ the King, Girls Friendly and the Young People's Fellowship and the Philadelphia Christian Youth Council.

Also mark your calendar and keep open the following dates—January 24th, February 6th and February 28th. You will hear more about these later.

For a better understanding of the work of the Youth Council read the Chairman's letter and study each *Youth Guide* as it comes out. The next issue will contain information about the Youth Lenten study.

Summer Conference Reunion

December 27th was the date of the reunion of the 1952 and 53 Summer Conferences. A buffet supper at six o'clock was followed by informal games and fun, and Compline at nine o'clock.

The New Program of Christian Education

(This is the third part of a series of articles by the *Rev. David R. Hunter,* Director of the Department of Christian Education of the National Council, dealing with the Episcopal Church's new program of Christian Education. We suggest that you keep these articles for reference and study.)

II. Where Does It Start?

It starts in relation to a need. The new program now undergoing experimentation in more than thirty parishes has its origin at a point in people's experience where the Christian gospel always takes hold. This beginning is not necessarily made with reference to any need of the moment, for some needs are much more superficial than others. Indeed, there is only one need which really qualifies, the need to feel the effects of being included within the redemptive fellowship of the Christian Church when the Church is really the Church.

Every living person at every age level is in need of redemption. By this we mean that he is in need of being saved from himself, from a self which apart from God is the inescapable victim of selfishness. This is true of infant, child, and adult. It exists from a person's first breath until his last. It is the universal condition of mankind, and there is only one remedy for it. Since the self cannot save the self from selfishness, it remains that only God who made us to be members of His family can restore us. This He wants to do through His Church.

The need to be saved from oneself gains expression at every age level, and as it does so the Church's work is being laid out for it. The baby's cry for food and for love, the young child's concern about who will take care of him, the desire to show off and attract attention, the strong urge to belong to a gang, the search for one's own identity and role, the deep and poignant desire to be accepted, the increasing longing for freedom and escape from authority—these are some of the manifestations of a condition which it is the Church's business to explore and affect.

Here, in these areas of need where children and adults are revealing their own need for redemption, each in his own way, is to be found the place where the Gospel is relevant now. Such a wall of separation has been built between a man's world and his Church that it is common for people to suppose that meeting such needs is the responsibility of parents while the Church's business is to teach the faith. This is deeply true, but there is no separation between the two. Teaching the faith takes place when the faith is encountered and embraced as well as assimilated. The Church is the fountain head of the only power capable of meeting these needs, and the Church loses this power if it is confined within the walls of a church building. A teaching program which would really teach must become a program which nurtures by relating a child's need to the answer and action which Almighty God has provided.*

*See Man's Need and God's Action by Reuel L. Howe—Seabury Press)

The Quest for Understanding

A Meditation by

THE RT. REV. J. GILLESPIE ARMSTRONG
Suffragan Bishop of Pennsylvania

Micah 6:8 "He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with God?"

Last month we gave some consideration to the fact finding—apprehending sense as the introductory element in our religious lives. We have recognized that there are facts about God—Father, Son and Holy Ghost—that have been revealed to man and that man has recognized and accepted as truth. We have become aware that the blind acceptance of these facts without any understanding issues in corroding bigotry and that it is natural and necessary that we shall ask "why," "how," "from whence," "what does this mean."

It is well to point out here that our question is not, "Is this true?". We have learned from our parents, teachers, ministers and our friends that which is true. We have experiences of the facts of the Nativity in a Christmas pageant year after year as presented in our Church Schools. We know the fact of the Crucifixion as we have entered into it on Good Friday. As we grow we learn that there are definite ideas about how it happened and what it means. Our intellectual element of religion then is not one that questions the facts themselves, but rather attempts to understand why the event occurred, how it could have occurred and what its meaning is to me today.

Because men, honest and consecrated men, have frankly faced such questions we have almost unlimited resources to help us in our critical, in our analytical and in our philosophical thought processes about the institutional facts of the Christian faith. Unless one is willing to study carefully and work hard it is better to accept by faith, for some, unfortunately, get a little information and being confused deny truth. The area of the intellectual is one of life-long disciplines rather than easily won and, therefore, superficial answers.

There is a persistent and faithful use of one's mind, and opening of one's mind, to enable us to understand as fully as it is humanly possible for us. This then is a time of trustful questioning, albeit still questioning. The facts clamor for reasons to back them against other seemingly hostile facts and appearances or, at least, against the opinions of other men.

Here is where we begin to feel, "This *I* believe." even though "That *you* believe." So it is in this area, one of storm and stress, our religion begins to have a system of thought; to have a philosophical content that enables us to defend it, is so far as our finite minds are able to deal with the infinite.

It is well for us to remember that faith and reason must never be separated. The Wise Men, because they were wise, followed a star to the Vision of God. Had they rationalized to a place where they looked at each other and said. "How can this thing be?" and on attempting to find a reasonable explanation, found themselves unsuccessful and had so given up the entire venture, they would not have been wise men nor would they have entered into the Vision of God.

This necessity is not exclusively of religion. It is our common practice to use, according to our capacity, the revealed truth of God. We live although we can not entirely understand what life is or how it comes to be, but yet we know we live. Some foolish men have, in trying to understand life, come to the absurd conclusion that there is no such thing as life and so have died; whereas others, far wiser though perhaps not so learned, have taken life in their own two hands and have lived it to their full capacity. This is the place of the intellectual in religion.

THE DEDICATION CONCERT

The dedication concert was given from the Valley Forge Memorial Bell Tower, which was planned by Dr. W. Herbert Burk as the Robert Morris Thanksgiving Tower, on a recent Sunday afternoon and carried by the American Broadcasting Company over its national network.

The concert was played by Mr. Arthur Bigelow, Princeton University bell master, who directed the installation and adjustment of the bells in the tower. The carillon is called the Washington Memorial National Carillon and consists of fifty-six bells, one having been given by each State in the Union, one is the National Birthday Bell and the remaining seven bells representing memorials yet to be given. The tower itself is the gift of the Daughters of the American Revolution.

The Reverend John Robbins Hart, Ph.D., rector of the Washington Memorial Chapel and president of the Valley Forge Historical Society, made the introductory statement on the patriotic and spiritual significance of the tower and the carillon.

THE HOUSE OF REST

Many delightful entertainments have been provided for the Ladies of The House of Rest, by interested Parishes, and individual members of the Board.

The Ladies had a beautiful day and a wonderful luncheon at the home of Mrs. Harry E. Nixon, at Eagleville. Then an enjoyable afternoon party, with refreshments served by the grandchildren of Mrs. T. Carrick Jordan.

Recently they were taken to a Gilbert and Sullivan Operetta, at St. Aidan's, Cheltenham, and to a play at Christ Church and St. Michael's.

Added to these joyful occasions, a Piano Recital by Miss Minerva Bennett, and an impersonation, "Silas Potts" and other original poems, by Mr. Edward B. Irving of Good Shepherd, Germantown.

The annual festive Christmas party given by the Auxiliary of All Saint's, Wynnewood, and the usual gay and happy Christmas celebration at the House, by the Ladies of the Board.

HARRISBURG TO CELEBRATE FIFTIETH ANNIVERSARY

The Diocese of Pennsylvania originally comprised the entire state of Pennsylvania. Now the state is divided into five dioceses: Bethlehem, Erie, Harrisburg, Pennsylvania, Pittsburgh. The Diocese of Harrisburg was constituted in 1904 and will celebrate its Fiftieth Anniversary in 1954.

The Church News

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PARISH SUBSCRIPTION LISTS

We are glad to be able to report that the number of copies of THE CHURCH NEWS being printed each month is now over 8,000. This accomplishment has been made possible by the increasing number of parishes and missions sending in group lists of 25 or more subscribers. We list herewith the churches that have sent us parish subscription lists. What they have done can be done everywhere, and we shall be glad to hear from others.

Church of the Advocate, Philadelphia
All Saints, Crescentville
All Saints, Darby
All Saints, Wynnewood
Atonement, Morton
Atonement, Philadelphia
Christ Church, Pottstown
Christ Church, Ridley Park
Crucifixion, Philadelphia
Emmanuel, Quakertown
Epiphany, Sherwood
Good Shepherd, Germantown
Grace, Mt. Airy
Holy Apostles and the Mediator
Holy Comforter, Aronimink
Holy Communion Chapel
Holy Trinity, Lansdale
Holy Trinity, West Chester
House of Prayer, Phila.
Huntingdon Valley Chapel
Incarnation Drexel Hill
Messiah, Phila.
Our Saviour, Jenkintown
Prince of Peace Chapel
Redeemer, Bryn Mawr
Resurrection, Mayfair
St. Alban, Newtown Square
St. Ambrose, Philadelphia
St. Andrew-in-the-Fields, Somerton
St. Barnabas, Haddington
St. Bartholomew, Wissinoming
St. Faith, Brookline
St. George, Ardmore
St. George, West Philadelphia
St. Giles, Stonehurst
St. James, Bristol
St. James, Hestonville
St. James, Langhorne
St. James, Prospect Park
St. John, Compass
St. John, Cynwyd
St. John the Evangelist, Essington
St. John the Evangelist, Lansdowne
St. John the Evangelist, Philadelphia
St. Luke, Eddystone
St. Luke, Germantown
St. Luke, Kensington
St. Luke and the Epiphany
St. Martin, Oak Lane
St. Martin, Radnor
St. Mary, Ardmore
St. Mary, Hamilton Village
St. Mary, Wayne
St. Matthew, Francisville
St. Matthias, Philadelphia
St. Monica, Philadelphia
St. Paul, Doylestown
St. Peter, Glenside
St. Peter's-in-the-Great-Valley
St. Philip-in-the-Fields, Oreland
St. Stephen, Norwood
St. Thomas, Whitemarsh
Trinity, Coatesville
Trinity, Gulph Mills
Trinity, Oxford
Trinity Memorial, Philadelphia
Trinity, Swarthmore
Zion, Philadelphia

ORDINATIONS

At St. Andrew's Church, West Vincent, on Nov. 14, Bishop Roberts advanced to the Priesthood the Rev. Charles Edward Miller, vicar of St. Mary's Church, Chester, and the Rev. Kenneth Charles Werner, vicar of St. Andrew's, West Vincent, and St. Mary's, Warwick.

At the Church of the Redeemer, Bryn Mawr, on Dec. 12, Bishop Hart advanced to the Priesthood the Rev. John Frederick Hardwick, curate, Grace Church, Mt. Airy; the Rev. Joseph Headen Laird, curate, Church of the Redeemer, Bryn Mawr; James Ebert Imler, curate, St. Mark's Church, Frankford; the Rev. Donald Lester Farrow, curate, St. Thomas Church, Whitemarsh.

At Christ Church, Eddington, on Dec. 19, Bishop Armstrong advanced to the Priesthood the Rev. Daniel Bush Stevick, vicar of Grace Church, Hulmeville, and All Saints' Church, Fallsington; and the Rev. Huibert Richard DeMeester, vicar of Christ Church, Eddington.

At the Chapel of the Episcopal Academy, Overbrook, on Dec. 19, Bishop Hart advanced to the Priesthood the Rev. Albert Allen Attenborough, Jr., curate, St. Stephen's Church, Phila.; the Rev. George Ralph Kalbaugh, vicar of St. Bartholomew's Church, 2430 W. Lehigh Ave.; and the Rev. James Ralph McDowell, chaplain of the Episcopal Academy and vicar of Trinity Mission, Gulph Mills.

CLERICAL CHANGES

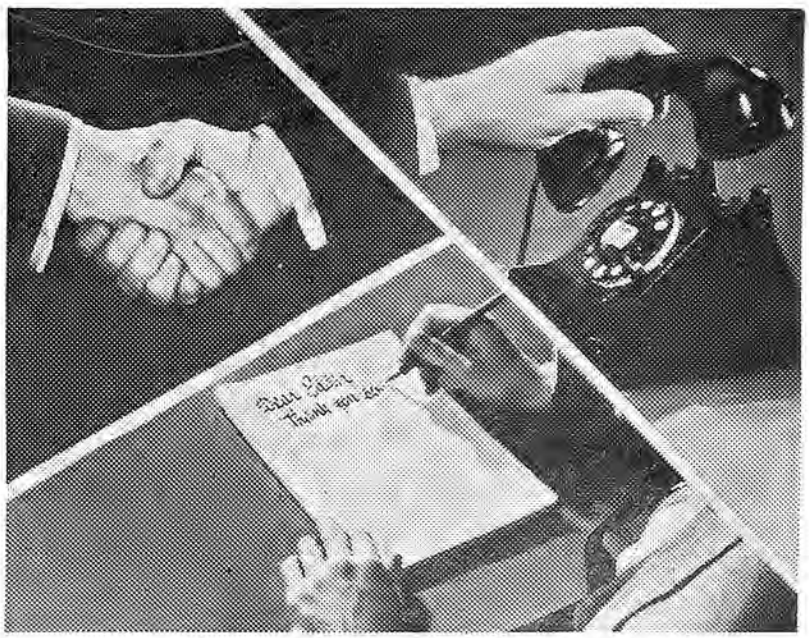
The Rev. Edmund Sills, for ten years rector of St. Luke's Church, Newtown, has resigned and will reside in Florida.

The Rev. William Eckman, assistant rector of Christ Church, Second near Market Streets, has accepted a call to become rector of the Church of the Advent, Cape May.

The Rev. John A. Schultz, formerly rector of the Church of the Advent, Cape May, N. J., is now rector of Trinity Church, Ambler.

The Rev. Hayward B. Crewe, formerly vicar of St. Stephen's Church, Hobart, Indiana, is now assistant at the Church of the Good Shepherd, Rosemont.

The Rev. Frederick C. Price, Jr., formerly of the Church of the Holy Innocents, Beach Haven, N. J., is now vicar of the Chapel of the Holy Communion, 27th and Wharton Streets.



Demonstrating the varied means of public relations, this picture appears in the filmstrip "Let Your Light So Shine," released this fall by the National Council of the Episcopal Church for the use of parishes throughout the country. The filmstrip tells why public relations is important to the Church and describes concretely some of the ways a parish can improve its public relations program through better publicity methods.

WOMAN'S

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Office Secretary ..... MRS. EDMUND B. WOOD
Editors for Woman's Auxiliary in The Church News
MRS. OLIVER J. HART and MRS. EDWARD COPPER

President's Message

Epiphany calls for fresh missionary zeal. The wondrous Gift we received at Christmas must be shared, and with joy we set forth to witness to the love of God here and to the far corners of the world. To quote J. T. Addison, " . . . it is not only possible to share Christianity, but necessary to share it. Once received it must be passed on or it will wither in our hands. We cannot store it. We can preserve it only by translating it into action. The more we give the more we have left." In this day and age we know only too well that the vitality of any movement can be gauged by its missionary zeal. How strong are we in the Lord? How aware of our opportunities to witness? How eager to share the Good News? Let us search our hearts to discover if we be truly missionary-minded.

Your Parish Program

An Outline

The Following simple framework with emphases for special seasons may prove helpful to some. After our emphasis on the United Nations, as sponsored by the Department of Christian Social Relations in the autumn, and our Christmas work, it is suggested the framework for the rest of the year might be: "Missions" in Epiphany, "Prayer and Worship" in Lent, and "Church Unity" after Easter. These great subjects can be developed in many ways, and your diocesan officers will be glad to discuss details.

Epiphany-Missions

Are we women of the Diocese of Pennsylvania alert to the many possibilities of learning about the missionary work our Church is doing? The Department of Christian Education has a wealth of new material in the form of books, pamphlets and film strips that is available to our parish branches. The Department of Missions cooperates with the Department of Christian Education by giving time at its monthly meetings of the Missionary Committees to explain what is most pertinent to their field of study. Thus a delegate from a parish attending a meeting of one of the committees of the Department of Missions learns not only of the work of the specified field, but is told of the material for further study in her own parish. Can we parish auxiliaries afford to ignore such help? The answer is to have delegates from every parish in the Diocese coming into the Church House every week to the meetings of the Department of Missions. If the challenge cannot be met because of geographic distance from the Church House invite our Diocesan officers to come to your auxiliary meetings.

Materials:

Books, study guides, pamphlets and film strips were listed in the Nov. CHURCH NEWS, and are now in display and for sale in the W.A. office. In addition, there is a new Portfolio on our Church's work around the world. Mrs. Ludwig is in the office on Wednesdays from 10:15 to 2:15, and will be ready to help you with your program.

ANNUAL LUNCHEON

Philadelphia Council of Churches
Woman's Department

Broadwood Hotel

January 28, 1954, 12:30 P.M.

Luncheon Tickets $3.00

Available at the Woman's Auxiliary Office

$.50 Admission to balcony

Let's have a good representation of Episcopalians.

Calling Young Women!

The Church is calling young women for full time jobs in the work of the Church at home and overseas. A young member of our diocese has answered this call and every woman of the diocese must stand behind her.

She is at Windham House in New York, taking graduate courses to prepare her for work in the Mission field. Students at Windham House are being trained for some of the finest and most urgently needed vocations for young women. We are fortunate in having a splendid person from our Diocese as a student at Windham House.

Our student is being assisted as far as possible by her parents and her parish but it is necessary for the Diocese to help with her tuition. The Executive Committee of the W. A. has undertaken to raise $300.00. Here is an opportunity for every Parish Auxiliary in the Diocese to contribute directly and specifically toward the education of a trained church worker. Please send any contributions to the Woman's Auxiliary office and draw all checks to Penna. Branch Woman's Auxiliary, marked Scholarship Fund.

The Department of Promotion has additional information on the Scholarship Fund and has Speakers on recruiting and training personnel.

United Thank Offering

Those of us who were privileged to hear Bishop C. Alfred Voegeli at St. Stephen's Church, November 19, on the occasion of the Fall In-Gathering of the United Thank Offering, were impressed by the deep sincerity and simplicity of the man who serves as

AUXILIARY

head of our Church in Haiti and The Dominican Republic. He painted, graphically, a picture of a people poor, illiterate, and haunted by fear and superstition. The National Church of Haiti, through the Parishes, schools and medical clinics, of which there are pitifully few, is the one true light and hope for thousands of these people. The Church in Haiti "ministers to the people where they are" and is eagerly received by them. As an illustration of the dependency on the Church by those whom it has reached, Bishop Voegeli mentioned a Communion Service for 200 persons held at 4:00 A.M.!

The offering to date amounts to $25,270.37, a heartening and tangible evidence of thankfulness on the part of the women of our Church for our many blessings.

Help Our Children

The Episcopal Church stands ready to care for the children of its members, if trouble strikes, through the Children's Department of the Episcopal City Mission.

The City Mission has designed the Foster Parent Plan to meet family crises which often disrupt children's lives. The successful operation of this Plan over a long period of time has been unheralded but rewarding. Its work has resulted in blessings to the children, to the parents of the children, and to the Foster Parents who have enlightened their lives with the joy which only sharing can bring.

Church families volunteer as Foster Parents. The children may remain with the Foster Parents for a few months, or possibly until they are grown. During this period the foster parents receive an allowance to cover the expenses of the child. These parents should be active members of the Church, and have sufficient house space to accommodate their charge. Most of all, they must be understanding, sympathetic, and have a genuine fondness for children.

The Children's Department is supported by board payments, a grant from the Diocese and by contributions. Due to the inability of the Church Home for Children to continue its generous contribution, the Department is facing a deficit of $1,500.00.

The Diocesan Committee and the Department of Christian Social Relations of the Woman's Auxiliary are cooperating to assist the City Mission in this *emergency*. It is earnestly hoped that the parish auxiliaries and interested persons will contribute to this need.

All checks are to be made to the Pennsylvania Branch of the Woman's Auxiliary, marked Children's Department Special, and sent to Mrs. Lewis W. Evans, 3239 Queen Lane, Philadelphia 29, Pa.

Calendar of Events

All meetings at the Church House at 10:30 a.m. unless otherwise stated. Light lunch served Wednesdays and Fridays.

Wed., Jan. 6
Committee on Negro Work
Overseas Committee (Joint Meeting)
Speaker on the work in Liberia

Fri., Jan. 8
Prayer and Worship Committee
Diocesan Committee (Joint Meeting)

Wed., Jan. 13
Domestic Committee
Speaker: The Rev. William Wright, D.D.
Home Department, National Council

Fri., Jan. 15
Department of Christian Social Relations
Speaker: Dr. Ira deA. Reid
Topic: Civil Liberties 11 a.m.

Tues., Jan. 19
Educational Day Convocation of Germantown
St. Luke's Church, 5421 Germantown Ave.
1:30 Speaker: Mrs. Harold Kelleran

Wed., Jan. 20
Program and Education Chairman
Topic: "The Program Comes Alive in Your Parish."

Wed., Jan. 20
Evening Auxiliary
Churchwoman's Club, 1919 Walnut St.
6:30 p.m. Dinner, cost $1.10, reservations by Jan. 15
7:30 p.m. Meeting
A Mission Film will be shown.

Thurs., Jan. 21
Educational Day
Convocation of W. Phila.
Church of Holy Apostles and Mediator
10:30 a.m.-2:30 p.m.

Fri., Jan. 22
United Thank Offering Custodians

Wed., Jan. 27
Indians' Hope Association

Wed., Jan. 27
2:00 p.m. Elizabeth Price Martin League No. 1

Thurs., Jan. 28
Philadelphia Council of Churches
Luncheon—12:30 o'clock
Broadwood Hotel
Speaker—Mrs. Rosa Page Welch

Fri., Jan. 29
Presidents' Meeting
Bring your problems and bright ideas.

Looking Ahead

Wed., Feb. 3
Committee on Negro Work

Fri., Feb. 5
Diocesan Committee

Wed., Feb. 10
Diocesan Board

Fri., Feb. 12
Prayer and Worship Committee

Church Kalendars

Have you remembered to obtain your 1954 Ashby Church Kalendars? This year besides our diocesan heading there is a picture of St. Paul's Mission, Levittown.

The kalendars are on sale, in the Woman's Auxiliary office. Single copies, 60 cents. Quantity lots may be obtained at wholesale rates so parish groups may make an attractive profit. 10 to 25 copies are 40 cents each, and orders of more than 25 copies reduce the rate to 30 cents.

A Real Opportunity

The Educational Day of the Convocation of Germantown will feature an address by Mrs. Harold Kelleran, Director of Religious Education in the Diocese of Washington. She greatly impressed those who heard her at Program Planning Day, almost two years ago, and Pennsylvania is fortunate to be able to secure her again.

Save the date—Tuesday, January 19th—St. Luke's Church, 5421 Germantown Ave.—11 a.m. business session—1:30 speaker—bring sandwich.

The Altar Guild of the Diocese of Pennsylvania

Officers elected at the Annual Meeting on Nov. 16th, 1953:

Chaplain—The Reverend James M. Niblo

President — Miss Alma Cope — St. Timothy's Church, Roxborough, Pa. 531 Oxford Road, Bala-Cynwyd, Pa.

Vice-President—Miss Emma Ashton Dorr, Christ Church, Phila. 2031 Locust Street, Phila.

Treasurer—Mrs. Daniel Wood, St. James the Less, Phila. 3227 West Clearfield St., Phila.

Recording Secretary—Miss Marion Wood, Calvary Church, Conshohocken, Pa. Camp Discharge, Conshohocken, Pa.

Corresponding Secretary—Mrs. Katherine M. King, St. John's, Cynwyd, Pa. 526 Revere Road, Merion Park, Pa.

United Nations Conferences

The Department of Christian Social Relations of the Woman's Auxiliary sponsored four conferences on the United Nations during October and November. These meetings were held at St. Christopher's, Gladwyne; Trinity, Swarthmore; St. Paul's, Chestnut Hill; and the Church of The Saviour, West Phila. Thus all areas of the Diocese were reached. Approximately 600 people attended and as a result of the stimulating program it is hoped that parish study groups will be formed to build upon this excellent foundation. The Department will be glad to cooperate with such efforts by sending speakers to any parish which desires help. Mrs. Samuel Kirkpatrick, 7116 Locust St., Upper Darby, telephone, Flanders 2-3654, is in charge of the speakers group.

QUIET DAY FOR BUSINESS AND PROFESSIONAL WOMEN

At St. Margaret's House, 5419 Germantown Ave., Philadelphia 44, Pa., a quiet Day for Business and Professional Women on Saturday, January 30th, 1954. Holy Eucharist 8:30 a.m., First Meditation 10:15 a.m. Day closes at 3:15 p.m. Conducted by the Rev. Charles E. Finch, B.D. Please register early with the Sister-in-Charge, VIctor 4-4612.

Chancellor Explains Anglican Congress

At the November meeting of the Church Club Mr. Robert T. McCracken, Chancellor of the Diocese, explained what the Anglican Congress is, when and where it will meet, who will be in attendance, and the character of the program.

In 1908 there assembled in London what was known as the Pan-Anglican Congress, consisting of about 1000 clerical and lay delegates from the Church of England and all national churches in communion with it, including the Protestant Episcopal Church in the U.S.A. It was believed to have provided a deep inspiration for the forward movement of our Communion. No such world wide gathering of the Anglican communion has since been held.

The bishops assembled at the Lambeth Conference in 1948 recommended that there should be held a congress consisting of representative bishops, priests, and lay persons from the churches of the Anglican Communion. Our General Convention meeting in San Francisco in 1949, appointed a committee, of which Mr. McCracken is a member, to plan for such a Congress.

The dates have been fixed: August 4 to 13, 1954. The place of meeting will be Minneapolis, Minn.

The program has been largely determined. The general theme for the Congress is "The Call of God and the Mission of the Anglican Communion." The discussions will cover five major topics, each with a number of subdivisions. Those topics are:

I. *Our Vocation* — including our place in history, the structure of our communion, and our theological position and place in Christiandom.

II. *Our Worship*—the nature thereof, the development of the Prayer Books, our liturgical freedom, responsibility and trends toward the future.

III. *Our Message*—our relations to the individual, to divers races, to the State, to science and to great contemporary movements, national and international.

IV. *Our Relations to Other Communions* — fellowship, cooperation, intercommunion.

V. *Our Work*—The missionary task, at home and abroad. Cooperation between our Church and the Church of England in various foreign fields, together with practical work at home, in city and country, in evangelism, education and social service. The responsibility, respectively, of the clergy and the laity.

After the opening service, at which the Presiding Bishop and the Archbishop of Canterbury will speak, and a day spent in presenting these topics to the entire Congress, the meetings will be in five sections, each section considering one of the five foregoing topics. Outstanding speakers have been secured to lead the discussions. For example, the Lord Bishop of London will speak on our place in history and our theological position; the Archbishop of Quebec will describe the structure of the Anglican Communion; the Bishop of Johannesburg will treat of the problems of the Church toward state and race; the Bishop of Liberia, the missionary task and opportunity; and, of course, many of the subjects will be treated by distinguished experts in our own communion. The Congress will close with reports, findings and resolutions, and a closing service.

Members of the House of Bishops Meeting at Williamsburg, Virginia.

THE CHURCHWOMAN'S CLUB

On Sunday, January 3d, the annual Epiphany Service of the Churchwoman's Club will be held at the Church of the Holy Trinity, Rittenhouse Square, at 7:30 p.m. The Club House, located at 1919 Walnut Street, will open before and after the service for those who wish to meet here.

Club Day is held at the above address each Tuesday of the month with Tea at 4 p.m., Supper at 6 p.m., Program at 7:15 p.m. Programs during January include the following:

Jan. 5 Mrs. Kennith Miller, Pictures of the West Indies.

Jan. 12 Annual Meeting (3 p.m.) Tea 4 p.m., Music 5 p.m. by students of the Music Department of the University of Pennsylvania representing the Delta Omicron National Honorary Musical Society.

Jan. 19 "Your Voice is You" by courtesy of The Bell Telephone Co.

Jan. 26 Miss Mathilda Lehman, "An Evening of Songs."

IN THE DIOCESE

St. James Church, Langhorne, has purchased a residence at 336 S. Bellevue Ave., Langhorne, to be used to house part of the Sunday School and for other parish purposes. The cost, including alterations and equipment, was approximately $25,000.

Recently Mrs. Marion Kelleran, Director of Christian Education of the Diocese of Washington, spoke at a dinner meeting in All Hallows, Wyncote. Mrs. Kelleran is the grand-daughter of one of the former Rectors. As an outgrowth of the meeting at least ten groups will meet in various homes on two separate occasions in the immediate future to continue their thinking and discussion.

The next meeting of the Church Periodical Club on Jan. 22 will be addressed by Miss Hattie Bunting, president of the Daughters of the King, who will explain the origin and nature of that organization. The most recent project of the C.P.C. was to provide the Rev. Robert Grumbine, of Valdez, Alaska, with new four-part hymnals and colored books for children in his mission work.

The Young People of the Church of the Advocate are organized under the name "Gamma, Kappa, Delta"—three Greek letters for the words knowledge, fellowship, service.

The temporary rerouting of subway-surface lines 11, 34, and 37 (during the preparation of the subway under Woodland Avenue) has meant a great deal more noise at Saint Mary's Church, Hamilton Village, 3916 Locust Street; but it also means that the same Church is even more easily accessible than before. Now from center city, Saint Mary's Church can be reached by all the following routings, passing within one block of the Church: 13, 42, D, Market El & 40, 11, 34, 37. Benefits appear, even in nuisances!

The Rev. H. Albion Ferrell, vicar of Ascension Mission, West Chester, and St. Cyril's Mission, Coatesville, recently addressed the Achievement Work program at Lincoln University on "Opportunities and Responsibilities of Integrated Citizenship in our Democracy." The Lincoln chapter of Omega Psi Phi fraternity presented him with its "Man of the Year" plaque.

Mr. Edward S. Siddall, since 1945 organist and choirmaster of St. Luke's Church, Germantown, has resigned that office and is succeeded by Mr. Frederick B. Sponsler, formerly of St. Paul's Church, Chester.

Bishop Hart conducted a service for the institution of the Rev. Francis P. Davis as rector of the Church of St. John the Evangelist, Lansdowne, on December 14.

On November 13th, the Daughters of the King held their annual fall assembly at St. Peter's Church, Germantown. A turkey dinner was served after which delegates to the synod held recently at Easton, Md. reported—also the Jr. Delegate to the summer conference held at Haverford College in June. The speaker of the evening was Mrs. Raymond Dayton, Provincial President.

The Catholic Laymen's Union recently held a Quiet Evening at St. Barnabas Church, Germantown, conducted by the Rev. C. E. Snowden, rector of St. Paul's Church, Overbrook.

The Rt. Rev. S. Harrington Littell, retired Missionary Bishop of Honolulu, who resides at 45 S. Wyoming Avenue, Ardmore, Pa., has made a wonderful recovery from his recent illness and is glad to have his friends visit him. Telephone: Midway 2-4861.

The Rev. Conrad Goodwin, assistant at St. Paul's Church, Chestnut Hill, and Mrs. Hamilton Tate, of Arlington, Va., were married in St. Paul's Church, Nov. 28th.

The Order of St. Andrew was recently presented to six parishioners of St. Andrews-in-the-Field Mission, Somerton. The awards for meritorious service to the church were made to Mr. George D. Bertolet, Mrs. William Winslow, Mr. and Mrs. George Drexler, Mr. and Mrs. Herbert Ricker.

The Rev. George Trowbridge Receives Citation from Philadelphia Fellowship Commission. Left to right: Mr. Trowbridge, Bishop Hart, Dr. Tanner G. Duckrey, Mr. David L. Ullman.

THE EPISCOPAL ACADEMY

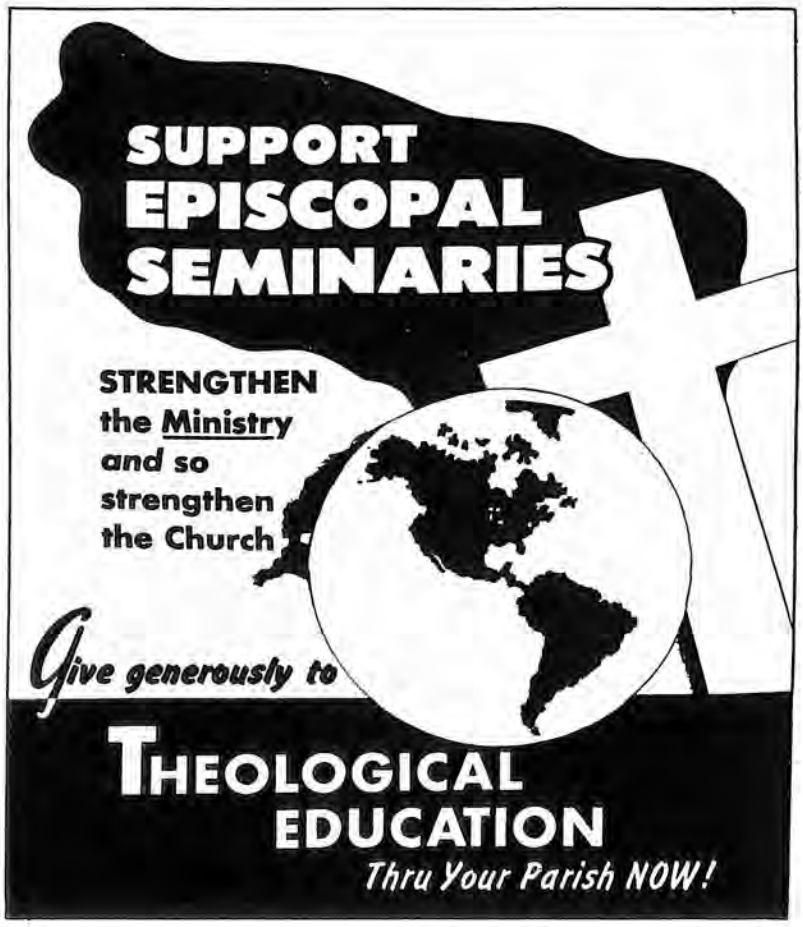
Guest speakers in the Chapel during December were The Rev. C. E. Snowden, rector of the Memorial Church of St. Paul, Overbrook, and The Rev. John C. Knewstub, rector of St. David's Church, Radnor.

The Academy's annual Christmas Pageant was held in the Chapel on Thursday and Friday, December 17 and 18. The pageant, which portrays the Christmas story, had a cast of fifty students, under the direction of Mr. Thomas A. Carpenter, as well as the Academy choir of over 40 voices, under the direction of Mr. Hugh H. McClelland. Mr. Curtis R. York played the organ, and Mr. Robert W. Neathery was in charge of the technical arrangements. The whole pageant was under the direction of The Rev. James R. McDowell.

On Saturday, December 19, in the Academy chapel, Bishop Hart ordained to the priesthood The Rev. James R. McDowell, chaplain of The Academy, The Rev. Albert A. Attenborough, Jr., and The Rev. George R. Kahlbaugh. The Rev. Frederick B. Halsey, an alumnus of the Academy in the class of 1910 and Associate Rector of Calvary Church, Conshohocken, read the gospel; The Rev. Elbert K. St. Claire, rector of The Church of the Advent, Kennett Square, and former Chaplain of The Academy, read the Epistle; and The Rev. James G. Hodder, rector of the Church of the Holy Comforter, Aronimink, and a teacher of Sacred Studies at The Academy, delivered the sermon.

BISHOP HART DEDICATES LIBRARY IN NEW YORK

On Tuesday afternoon, November 24, the Library at Windham House, New York City, was dedicated by Bishop Hart in honor of Miss Julia Sinkler. Miss Sinkler has served for many years on the Board of Managers of the Church Training and Deaconess House. Last year, the Church Training and Deaconess House transferred its students to Windham House and all of our women workers are being trained there at the present time. It is eminently fitting that the Library should be named for Miss Julia Sinkler.



ACES CLERGY SEMINAR

By REV. PHILEMON F. STURGES

Church of St. Martin-in-the-Fields
Chestnut Hill

A few weeks ago I was privileged to take part in a most stimulating seminar sponsored by Americans for the Competitive Enterprise System, abbreviated to "ACES." This is a non-profit, non-political citizens' movement, headed by Theodore Roosevelt III, dedicated to economic education.

The first of the two days of the seminar, which was attended by a small group of ministers from various denominations, was given over to a condensed, but fascinating course in elementary economics, that showed how tools, money, customers, and producers relate to each other in our economic system. Discussion was led by John C. Schramm, ACES' economist who heads the Kazanjian Economic Foundation and is on the advisory committee of the National Council of Churches. The second part of the day was devoted to an objective analysis of unions, management and stockholders and the impact each has from the point of view of human relations upon the other.

The second day was spent on a tour of the Midvale Steel Company, starting with an hour's conference with the leaders of the Labor Union, and ending with a similar conference with representatives of Management.

This seminar is one of a series of such seminars designed for clergymen of all faiths to give them a deeper insight into the workings of our American business system.

ACES has no connection with any business or labor group, nor does it "propagandize." It is supported entirely by voluntary contributions. The presentation was entirely objective, and no "axes were ground." There is no charge for any participating clergyman.

ACES offers to the clergy of the Philadelphia Area a unique and valuable means to broaden the scope of their economic understanding thereby strengthening the value of their ministry. Any clergyman wishing to participate in one of these seminars may write to Curtin Winsor, Executive Director, ACES, 407 Architects Bldg., Philadelphia 3, or call LOcust 4-0384, and arrangements can be made to suit the individual clergyman's convenience. The next seminar is scheduled for Monday and Tuesday, January 18 and 19 from 9:30 to 4:00 in the Warwick Hotel.

Worship

Service Study

Fellowship

Y.P.F. House Available For Use

The twenty-room Young People's Fellowship House, Bethlehem Pike and Valley Green Road, Whitemarsh, is now available to any group in the diocese for a small rental fee. For a young people's group, the House is an ideal environment for weekend conferences, retreats, and fellowship activities during the winter months, and for picnics and "doggie" roasts in the spring. The House has also been successfully used by adult groups for similar activities.

The Y. P. F. House offers a completely equipped kitchen, a well-furnished chapel, dining and sleeping facilities for forty people, an outdoor fireplace area, modern gas heating, and a two-acre lot amid pleasant surroundings. The Diocesan Y. P. F. has complete charge of the property and encourages all groups to investigate how the House would fit in to their programs. Fees and other information may be secured through the House Chairman, Mr. David Gurniak, 6425 Hasbrook Street, Philadelphia. Mr. Gurniak's telephone number is PIlgrim 5-3742.

Christmas Cards and Note Paper

Throughout November and December, 1953, the Y. P.F. has been selling Christmas greeting cards with an etching of the Young People's Fellowship House done by Mrs. Philemon F. Sturges. All proceeds from the sale of these cards went into the Y. P. F. House fund. A four-by-five-inch note card, with the same etching, is now available. Orders for these note cards may be placed with Miss Stephanie Frantz, 1321 Roosevelt Boulevard, Philadelphia. Telephone DAvenport 4-5131. Price: 15 cards and envelopes for one dollar.

Y.P.F. Program Aids

Two booklets, IDEAS No. 3, and the Y. P. F. HANDBOOK may be secured for Y. P. F. groups through Room 30, Church House, or by writing to Miss Millicent Wiest, 514 Benner Street, Philadelphia. Telephone PIlgrim 5-1790. These booklets are full of tested and proven ideas for Y. P. F. programming. They include sections on worship programs, fellowship activities, service projects, and study material. Cost: 25c each, both for 40c.

Activities In December

December was a busy month for the Diocesan Y. P. F. On the 7th, the monthly executive meeting was held in the Guild House of Trinity Memorial Church, 22nd and Spruce Streets. On the 11th and 12th, many YPFers from various parishes participated in a work-weekend at the Y. P. F. House, cleaning and painting the dining room. On the 26th, a large group of the Executive Committee and many "old-time" Y.P.Fers met at a "get-together" party at the home of Bill Ponzo, an "old" YPFer now in the Church Army, in West Chester. On the evening of the 31st, the third annual New Year's Eve Party was given at the Y. P. F. House. A midnight chapel service ended the old year and ushered in the new for all in attendance. SPOTLIGHT, the Diocesan Y. P. F. magazine was published on the 12th, bringing to a close the twenty-first year of the oldest all-youth publication in the National Church.

Looking Ahead

Y. P. Fers are looking forward to the Card Party in February which will mark the third such activity given for the benefit of the Y. P. F. House.

In April, the thirtieth annual Convention of the Diocesan Y. P. F. will be held. All Y. P. F. "alumni" are being invited to this extra-special occasion. It is to be a sequel to the very successful twenty-fifth anniversary observance held at Town Hall in 1949, which attracted many "old" fellowshipers from many far-removed parts of the country.

In May, a Diocesan Y. P. F. travelling Minstrel Show will be presented at many places in the diocese. The show is now being organized and rehearsals are under way. There are still a number of openings for choristers and soloists, however; if interested in taking part in this activity, contact Mrs. John Bradbury, by telephoning PIlgrim 5-1790. All proceeds from this Minstrel Show will be placed in the Y. P. F. House Fund, part of which will be used to completely decorate and furnish a new chapel at the House, dedicated to the memory of the Rev. Don Gardner, a beloved advisor of the Diocesan Y. P. F. who was called from us last year.

At Daughters of British Empire Bazaar. Left to right: The Rev. Charles Eder, rector of Grace Church, Mt. Airy; Mrs. John K. O'Donoghue, Mr. John K. O'Donoghue (British Consul), Mrs. Willima Bennett.

PARISH KEYMEN

Herewith is published our current list of keymen appointed by the rectors of our various Parishes and Missions. Mr. Richard A. Angus of Trinity Memorial has served as Diocesan Chairman of the Presiding Bishop's Committee on Laymen's Work and will be succeeded on January 1st by Mr. Bruce Cashmore former Area Chairman of the Convocation of Norristown.

The function of these men is to carry forward in the Diocese and in the Parish the work of the Presiding Bishop's Committee and further to act as liason in the Parish or Convocation between the National Church, the Diocese and their respective parishes.

There are still a number of open spaces in our listings and we urge that the rectors concerned make these appointments at the earliest possible date; if there are any corrections or replacements we should also like to receive them so that this register is kept up to date.

CHESTER CONVOCATION

Chairman—Mr. Henry Beck, Christ Church, Media

Advent, Kennett Square	Robert L. Hershey
All Saints, Darby	Thomas G. Chadwick
All Saints, Wynnewood	Archie D. W. Tifft
Ascension Mission, Parkesburg	
Ascension Mission, West Chester	Harold P. Denney
Atonement, Morton	John Aull
Calvary, Rockdale	Irving L. Jordan, J. B. Lomas
Christ, Media	Francis R. Austin, F. Griffith
Christ, Ridley Park	James H. Hewitt, Parke Heston
Good Samaritan, Paoli	Wm. H. Ashton
Good Shepherd, Rosemont	J. L. Eysmans, John Begien
Holy Comforter, Aronimink	Jos. G. Looderback
Holy Sacrament	
Holy Trinity, West Chester	Gibbons G. Cornwell
Incarnation, Drexel Hill	Thomas W. Johnston
Redeemer, Bryn Mawr	J. Kenton Eisenbrey
Redeemer, Springfield	Elliot Dallas
St. Alban Mission, Newtown Sq.	H. McCorkle, D. Llewellyn
St Andrew Mission, W. Manayunk	
St. Asaph, Bala	Conrad Barto
St. Cyril, Coatesville	Paul Palmer
St. David, Radnor	Henry M. Chance, Wm. A. Randall
St. Faith, Brookline	E. B. Larson, H. S. Lewis
St. George, Ardmore	Neville Ehmann, Fred. Knapp
St. Giles, Upper Darby	Russell Stephens
St. James, Downingtown	Charles C. Perrin
St. James, Green Ridge	
St. James, Prospect Park	Charles G. Bayer
St. John, Concord	John A. Eisman
St. John, Cynwyd	John D. Foster
St. John, Essington	
St. John, Lansdowne	Norman Rowley
St. John, Compass	
St. Luke's Mission, Eddystone	
St. Mark, Honey Brook	J. Wm. McConnell
St. Martin, Marcus Hook	Harold Ogden
St. Martin, Radnor	Charles W. Eigenbrot, Henry Seal
St. Mary, Ardmore	H. Martin Stoddard
St. Mary Mission, Chester	
St. Mary, Warwick	
St. Mary, Wayne	
St. Michael, Yeadon	
St. Paul, Chester	Lawrence E. MacIntire
St. Paul, West Whiteland	
St. Peter's, Broomall	
St. Stephen, Clifton Heights	Robert Farr
St. Peter, Great Valley	John Benner
St. Stephen, Norwood	C. Raymond Houchins
Trinity, Coatesville	John W. Bryfogle
Trinity, Collingdale	Donald Eastburn, J. A. Quaile
Trinity, Swarthmore	
St. Christopher, Gladwyne	R. T. Bates, Wm. N. McCauley
	R. S. Miller, Geo. Furnival

GERMANTOWN CONVOCATION

Chairman—Mr. James Noble, Zion Church

All Saints, Crescentville	Richard Keenan
All Saints, Fallsington	Joseph Mullan
All Saints, Torresdale	James Laws
All Saints, Rhawnhurst	Walter Eagles, Edwin Thompson
Calvary, Germantown	Albert Gabriel
Cathedral Church of Christ	
Christ, Eddington	
Christ & St. Michael, Germantown	Frank Smith, Benjamin Clayton
Emmanuel, Holmesburg	
Epiphany, Germantown	W. C. Leyshon, Edwin R. McCauley
Good Shepherd, Germantown	Roland R. Randall
Grace, Hulmeville	J. E. Dougherty
Grace, Mt. Airy	Garfield G. Duncan, B. F. Gotwals
Holy Innocents, Tacony	Jones Cameron
Holy Nativity, Philadelphia	Carlyle W. Snyder
House of Prayer, Philadelphia	John O. Bennett
Incarnation, Morrisville	S. H. Morrison
Messiah, Philadelphia	Lewis R. Tompkins, G. H. Thompson
Redeemer, Andalusia	
Resurrection, Mayfair	Joseph Snyder
St. Alban, Olney	
St. Alban, Roxborough	R. C. Flanders
St. Andrew-in-the-Field, Somerton	Russell Smallwood, H. E. Miller
St. Andrew, Yardley	Alex Hamell, K. E. Traub
St. Barnabas, Germantown	Charles Trulear
St. Bartholomew, Wissinoming	J. S. Voncleff
St. David, Manayunk	Henry J. Wylie
St. Gabriel, Philadelphia	Kenneth G. Daley
St. James, Bristol	Symington P. Landreth
St. James, Langhorne	
St. John the Baptist, Germantown	George F. Power
St. Luke, Bustleton	John Barber
St. Luke, Germantown	Paul N. Meyrick
St. Luke, Newtown	Aubrey Crewitt
St. Mark, Frankford	Walter B. Gossling
St. Martin, Oak Lane	Harry S. Messemer
St. Martin-in-the-Fields, Chestnut Hill	Jerome Rorer
St. Matthias	
St. Paul, Chestnut Hill	Henry J. Reath
St. Paul, Doylestown	Edwin T. Scarborough
St. Paul, Edgely	
St. Peter, Germantown	C. E. Wollard
St. Philip, New Hope	
St. Stephen, Bridesburg	John Cell, Herbert J. Dawson
St. Stephen, Wissahickon	Cecil Hacking
St. Timothy, Roxborough	George W. Kindon
Trinity, Buckingham	L. E. Larzelere
Trinity, Oxford	Raymond Baker, Wm. Harris, Thomas M. Laird
Trinity Chapel, Solebury	Stanley M. Parker
Zion, Philadelphia	Wm. F. Neil, John H. McLees

NORRISTOWN CONVOCATION

Chairman—Mr. Bruce Cashmore, St. John's, Norristown

Advent, Hatboro	Harding Lindhult
All Hallows, Wyncote	George Hansmann
All Saints, Norristown	A. G. Harrison, James Russell, Charles Faulkner
Calvary, Conshohocken	Joseph E. Colen
Christ, Pottstown	Albert Hartman, Donald Whelan
Christ, Upper Merion	Harold Esterly
Emmanuel Mission, Quakertown	Estes J. Bachman
Epiphany Mission, Royersford	Herbert Lelan, Ernest Wells
Holy Nativity, Rockledge	Thomas Laird, John B. Nibling
Holy Trinity, Lansdale	Edward H. Fadeley
Huntingdon Valley Chapel, Meadowbrook	Alan R. McFarland
Messiah, Gwynedd	E. S. Van Stienwyk
Our Saviour, Jenkintown	W. Frank, Wm. Borie
St. Aidan, Cheltenham	John D. Greenwood
St. Anne Mission, Willow Grove	Herbert Haldeman
St. James, Perkiomen	Harry Nixon
St. John, Norristown	W. Bruce Cashmore
St. Paul, Elkins Park	John H. Fretz
St. Paul, Oaks	David A. Garrison

St. Peter, Phoenixville	Charles Martz
St. Peter, Glenside	C. Robert Hoffman
St. Philip-in-the-Field, Oreland	S. Atkiss, Bertram VanHorn
St. Thomas, Whitemarsh	William G. Foulke
Trinity Memorial, Ambler	Wm. C. Thompson
Trinity Mission, Gulph Mills	Wm. R. Jones
Washington Memorial Chapel, Valley Forge	Joseph B. McCall
St. Jude & Nativity	

NORTH PHILADELPHIA CONVOCATION

Chairman—Mr. David German, St. Stephen's, Philadelphia

Advent Mission (Polish)	
Advocate Memorial	Frank Haddon
All Souls Mission	
Annunciation & St. Christopher	A. Young
Christ, Franklinville	
Christ	Harry T. Milford
Covenant	Otto Kraus, Jr.
Emmanuel, Kensington	
Good Shepherd, Kensington	
Grace and Incarnation	Elmer Seemuller
Hard of Hearing Chapel	
Holy Redeemer Mission (Polish)	Stanley Kielkucki
Resurrection	William Kelly
St. Ambrose Mission	Howard Shaud
St. Augustine	Littleton Rich, Robert Watson
St. Barnabas, Kensington	David E. Hilsee
St. Bartholomew	H. H. Heilsmott, Wm. Dermott, Harrison F. Hendrickson
St. Clement	
St. George, Richmond	Phillip Holland
St. James the Less	George Harwood
St. John Free	George W. Butler, Jos. Milligan
St. John, Northern Liberties	
St. Luke, Kensington	John Kirk
St. Mary of the Annunciation	
St. Matthew, Francisville	A. J. Milliette, Robt. Krause
St. Nathanael	Robert K. Blackman
St. Paul, Aramingo	Fred Herzog
St. Simeon	Harold Hemming
St. Stephen	Wilson C. Leithead

SOUTH PHILADELPHIA CONVOCATION

Chairman—Mr. William B. McIlwaine, Trinity Memorial

Crucifixion	
Gloria Dei	Edward Parnum
Holy Communion Chapel	
Holy Trinity	T. Perry Emerson
Prince of Peace Chapel	Frank Mount, Jr.
St. Elisabeth	
St. John the Evangelist	Edward J. Kruc
St. Luke and the Epiphany	
St. Mark	Anthony Ridgway
St. Mary Chapel	
St. Paul (Memorial)	William Irwin, Frank McCook
St. Peter	Wm. Dawson, Raymond Snyder
St. Philip (Memorial to Phillips Brooks)	Edmund B. Barker
St. Simon the Cyrenian	Walker Jackson, James Hawkins
Trinity Memorial Church	Wm. B. McIlwaine

WEST PHILADELPHIA CONVOCATION

Chairman—Mr. Reginald Martyn, Holy Apostles and the Mediator

Atonement (Memorial)	Alfred Johnson, Francis Smyth
Calvary, Northern Liberties	Harold Pilgrim
Epiphany, Sherwood	George Todd, L. S. Schall
Holy Apostles and the Mediator	Wm. L. Johnson, Robert Makim
Redemption	James Hay Simms, Henry W. Jones
St. Andrew, West Philadelphia	George T. Davis
St. Barnabas, Haddington	Thomas Sheehan
St. Cyprian Mission, Elmwood	Cole Ballard, Frank Moseley
St. George	John Thomas
St. James, Hestonville	Anthony DeAmicis
St. James, Kingsessing	Howard Cosgrove
St. Mary, Hamilton Village	Lee P. Kinkade
St. Monica Mission	
St. Paul, Overbrook	John D. Peterson
St. Thomas, Philadelphia	
St. Titus Mission, Elmwood	Harry L. Milford, George Links
The Saviour	Percival H. Granger, Thomas S. Schermerhorn

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THE GIRLS' FRIENDLY SOCIETY

The Girls' Friendly Society of the Free Church of St. John, Emerald and Elkhart Streets, celebrated the 60th Anniversary of its founding with a supper on November 10th. Ninety-two members, past and present, and some members of their families attended. Mrs. William Fahrbach, longest actively connected with the Branch, was given a corsage and large G.F.S. pin. Greetings were sent to Mrs. Mary Jones Smith, who assisted Miss Kelley, the daughter of the Rector at the time of founding, in setting up the Branch.

The North Philadelphia and Germantown Districts held a most successful Conference, also on November 10th, at St. Nathanael's Parish. Seventy members and visitors sat down to supper, preceded by a blessing asked by the Rector, Rev. William Aulenbach.

Mrs. Henry J. Gideon, Diocesan Prayer and Worship Chairman of the Woman's Auxiliary, was the evening's speaker, giving a most inspiring talk on "Keeping Your Eyes on Christ."

Mrs. George Miller, representative of National G.F.S. Training, lead a spirited discussion on leadership in the Society, and to close the evening square dancing for members and juniors was directed by Mrs. Herbert Ricker, Jr., Branch Advisor at St. Andrew's, Somerton.

On November 2nd, 1953, the G.F.S. in this Diocese suffered the loss of a very fine and beloved worker in the death of Miss Ella G. Brown. Miss Brown commenced her G.F.S. life as an Associate at old St. Jude and the Nativity. With her training and experience as a teacher in the Public Schools, Miss Brown was a most sympathetic and understanding guide and companion to the young girls of her group. Later Miss Brown was appointed Diocesan Chairman of Worship and her last post in the G.F.S. was as Vice-President of the North Philadelphia District. A lingering illness prevented her participation in G.F.S. work for the past few years, but she is remembered with love and deep appreciation by leaders and members who knew her.

A VISIT FROM BISHOP REMINGTON

The Rt. Rev. Wm. P. Remington, formerly Suffragan Bishop of this Diocese stopped in Philadelphia for a brief visit in connection with his attendance upon the meeting of the House of Bishops in Williamsburg, Va. He spent one Sunday at St. Martin's Church, Radnor, and another at the Church of the Holy Apostles and the Mediator. He also attended a meeting of the Clerical Brotherhood in the Church House and mingled among his old friends.

Bishop Remington still resides at Rancho Santa Fe, Cal. He is busy from time to time taking confirmations and filling other Episcopal engagements; but his Sunday activities are confined largely to work which he has established in a college community about 100 miles north of his home in the Diocese of Los Angeles.

Mrs. Remington joins the Bishop in extending holiday greetings to their many friends in this diocese and to thank their many friends for the greetings received from them which could not be acknowledged individually.

Bishop Hart preached at Valley Forge Military Academy to cadets and 305th Cavalry Asso. Left to right: Col. Elbridge Walker, Jr., Maj. John Eyre-Grinstead, Bishop Hart, Maj. Gen. Milton G. Baker (Superintendent), Col. Henry M. Prentiss (Chaplain), Col. Milton H. Meden-Bach.

MUSIC FOR THE WORSHIPPER

By WESLEY D. DAY, *F.A.G.O.*

Choirmaster, St. Mark's Church

Member Diocesan Music Commission

One of the miracles of our times is the acute awareness of Christians that worship dare not now be a perfunctory matter. We cannot ignore the terrible world about us any more than we can ignore the continuing proofs of God's love that surround us. So it is that we find not only more people attending church, but also we find more people worshipping both intently and realistically.

Despite this intensity and realism, the music used in our worship often escapes close scrutiny. There are several reasons why. First, music, be it church or secular, is so tied up with our emotional responses and associations that it is difficult for us to be truly objective when we think about it. Also, distinctions between music presented to US for *our* enjoyment is seldom differentiated from that which WE offer as an integral part of our *worship*.

Most of us, for example, feel strongly about the hymns we *like* to sing, the "old familiar favorites." We are very vocal about this if we are asked to sing a new hymn or a new hymntune. Is it not strange that we never protest, "Is that the best music we can offer our Lord?" If we are a bit troubled by such a strange thought we dare not mention it aloud.

Yet, we give much care to preparing for church services. We dress carefully, we plan our offering for the collection; if we expect to receive Holy Communion we prepare our souls with special care. The buildings we worship in must be as beautiful and appropriate as we can make them, and the fittings the best that we can provide. But the music? It must be what we like, *well performed*, not a part of our prayer to the Almighty.

Next month let us consider some practical—and not at all unpleasant—ways to remedy this situation.

ST. MARK'S, FRANKFORD

In observance of Foundation Day 1953, St. Mark's, Frankford, placed on display in the Church a collection of valuable and historically significant mementos. Among the items of interest to members and visitors were silver communion pieces, old church records and books, many pictures and photographs of the church, former clergy and vestrymen. Much of the correspondence between the vestry and the clergy has been preserved. St. Mark's was founded in 1832, and by 1865 the Church was enjoying its greatest period of popularity, with a membership of over a thousand. Today, in spite of many changes in the surrounding neighborhood, St. Mark's influence is felt in every aspect of community life.

St. Mark's Church has conducted a successful fund drive for essential property replacement and maintenance. Gifts and pledges totalling $23,100 were received by December 1. The Replacement Fund Drive Committee, composed of the vestry and auxiliary vestry of St. Mark's, originally sought to raise $15,000 for necessary major repairs to the Church property over a two-year period.

More than 100 canvassers were enlisted to visit all the families of the parish between October 18 and November 15 to receive their pledges. Under the leadership of Chairman Thomas Buckley and his co-chairman, Samuel H. Ballam, Jr., the canvassers were divided into fifteen teams, and members of St. Mark's were fully informed about the objects of the drive. The rector, Rev. Albert F. Fischer, Jr., headed the Special Gifts Committee. Explanatory literature was mailed to each home.

On October 18, Mr. Buckley, former Director of Public Works for the City of Philadelphia, addressed the congregation and also talked to the Sunday School children to ask their participation. Following the offertory at the 11 o'clock service, all canvassers assembled at the altar rail and were commissioned by the rector to go forth as parish representatives.

At the conclusion of the drive on November 15, the chairman announced that the $15,000 goal had been exceeded by more than $6,000.

The generous response of the people of St. Mark's has made it possible to go ahead with the first stage of the property replacement program. Workmen have completed the installation of a new slate roof on the Parish House and made repairs to the Church roof.

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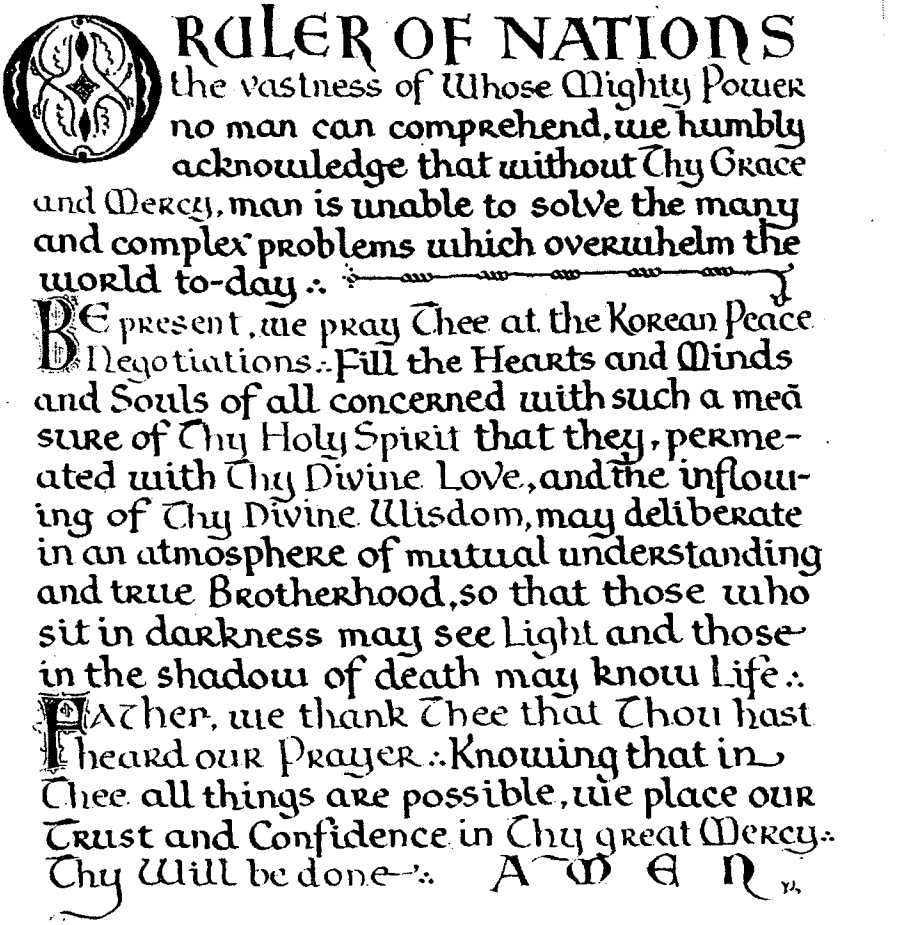
RULER OF NATIONS
the vastness of Whose Mighty Power no man can comprehend, we humbly acknowledge that without Thy Grace and Mercy, man is unable to solve the many and complex problems which overwhelm the world to-day ∴
Be present, we pray Thee at the Korean Peace Negotiations ∴ Fill the Hearts and Minds and Souls of all concerned with such a measure of Thy Holy Spirit that they, permeated with Thy Divine Love, and the inflowing of Thy Divine Wisdom, may deliberate in an atmosphere of mutual understanding and true Brotherhood, so that those who sit in darkness may see Light and those in the shadow of death may know Life ∴
Father, we thank Thee that Thou hast heard our Prayer ∴ Knowing that in Thee all things are possible, we place our Trust and Confidence in Thy great Mercy ∴
Thy Will be done ∴ AMEN

A prayer for the success of the Korean Peace Conference, written by Mrs. Oswald X. Heinrich, a member of the Church of St. Martin-in-the-Fields, and illuminated on parchment by Mr. James Ashbrook, was sent to President Eisenhower.

Also planned are repairs to the Church organ, completion of the replacement of Parish House windows, and necessary improvements in the boiler room.

BEQUESTS; GIFTS; MEMORIALS

Two new rolls for operating the chimes at St. Paul's Church, Overbrook, have been given in memory of Mrs. Barnard and Mr. John I. Squires. The rector was recently presented with a new white silk chasuble.

Miss Edna H. Meyers, former president of the Altar Guild of St. Stephen's Church, Tenth above Chestnut Streets, who died Oct. 26, bequeathed the sum of $5,000 to the Endowment Fund of her parish. She also gave the Altar Guild the sum of $500 for the purchase of new linens.

On the First Sunday in Advent, at St. Alban's Mission, Newtown Square, a complete set of purple was dedicated, which was given by Mrs. Lynn Hermann in loving memory of her mother, Mrs. Jeanette McCurdy. During September and October St. Alban's made a special collection for altar furnishings. Enough was donated to get a complete set of red for the church, to have the Altar book rebound, to purchase a red leather prayer book, and to have the offering plates refinished.

A new Lectern Bible was recently dedicated in St. David's Church, Radnor, in loving memory of Edward F. and Maria L. Beale; the former for many years a vestryman of this parish.

At St. Mary's Church, Ardmore, new red altar hangings were recently dedicated in loving memory of Mrs. Charles Y. Fox, for many years president of the Altar Society of this parish.

Trinity Church, Oxford, was bequeathed $1,000 in the will of Mrs. Ellen P. Brooks, who died Nov. 24.

At St. Peter's Church, Germantown, altar vases have been given in memory of Anne Jane Gibbs, and a purple silk burse and veil in memory of Mary P. C. Houston.

At St. Andrew's-in-the-Field, Somerton, pews have been given in memory of William H. and Emily M. Bertolet, Mary and Richard Lancaster, John B. Lewis, Catherine and Alonzo Miller and George W. Howard, Mary Annie Roberts Ounsworth, Gertrude Thornton Richards, Martha Lee Thornton, Harry Garfield Whitaker; credence shelves, Gertrude Thornton Richards; alms basin, George M. Mabery; candlesticks, William H. Winslow; cross, Robert Lincoln Winslow.

At Holy Trinity Church, Lansdale, altar service book, in memory of Robert J. Stewart; altar prayer book and hymnal, Aida L. Garrahan; oriental rug for altar steps in memory of William Calder Irvin, Ada Windsor Irvin, Richard Moore and Elizabeth M. Moore. Red carpet for aisles of church given by Dr. and Mrs. George C. Sands.

At the Church of the Trinity, Coatesville, purple pulpit fall and Bible markers in memory of Earl Isaacs, Jr.; burse and veil in memory of Howard C. Rudisill.

A children's altaar was a gift to St. Christopher's Church, Gladwyne, presented by the first two confirmation classes of that parish to serve as an object lesson and information guide for children.

At Epiphany Church, Royersford, a new blue dossal and kneeling cushions have been given by Mr. George H. Philson and Mrs. Johanna Eckhardt. A new silk super frontal given by Mrs. Frank Frederickson in memory of her husband. Two new modern gas ranges installed in the kitchen, gift of the Woman's Auxiliary.

IN GOD'S KEEPING

Mr. Elwood R. Newton, for many years Accounting Warden at All Saints' Church, Rhawnhurst, died Sept. 29 and was buried from the church Oct. 3.

Milton Sindle, secretary of the vestry of the Church of the Messiah, Large Street and Roosevelt Boulevard, died Nov. 6 and was buried from the church Nov. 10.

Miss Isabel Reynolds Krauth, associated with Calvary Church, Germantown, for a long period, and on its staff as Parish Visitor for thirty-five years, died on November 12th, and was buried from the Church on November 16th.

Mr. Charlton Yarnall, long a trustee of the Church Pension Fund, died Dec. 2 at his home in Devon and was buried from the Church of the Redeemer, Bryn Mawr, Dec. 4, interment in the church yard.

Arthur F. Paul, a vestryman of St. Clement's Church, died Nov. 29 and was buried from the church on Dec. 2, with interment in the church yard of St. James Church, Perkiomen.

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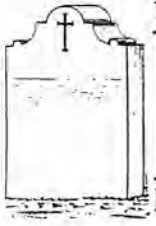
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